



Box Parish Council

23rd July 2026

Dear Councillor,

FULL COUNCIL – Thursday 30th July 2026

You are summoned to attend a meeting of the **Full Council** to be held at **the Pavilion, Box** on **Thursday 30th July 2026** commencing at **7.30 pm**.

Please give apologies to the Chair or Clerk prior to the Meeting

Members of the public are welcome to attend the meeting.

Steve Vickery

Steve Vickery, Clerk

AGENDA

1. **Apologies.**
2. **Public Question Time.**
3. **Declarations** of interest relating to items on the Agenda.
4. **Chair's Announcements.**
 - a. Reminder – 28th Sep 7.15pm Selwyn Hall National Emergency Briefing Film.
 - b. Former Cllr Roger Bolton.
5. **Previous Minutes.** To receive the Minutes of the Council Meeting held on 25th June 2026, update on issues and to consider any matters arising from the Minutes (not on this agenda).
6. **Committee minutes** and reports from chairs:
 - a. **Personnel.** To receive the Minutes of the Meeting on 6th July 2026.
 - i. **Recommendation:** To amend all job descriptions to allow either Time or Payment in lieu in respect of overtime (eg Revels Day).
 - b. **Open Spaces Committee.** To receive the Minutes of the Meeting on 20th July 2026.
 - i. **To note:** there will be a recommendation at the August Full Council for new football goal posts at the Recreation ground.
 - c. **Planning Committee.** To receive the Minutes of the Meetings on 25th June and 20th July 2026.
7. **Finance Accounts.**
 - a. To receive the accounts for payment, statement of balances and summary of Income and Expenditure – July 2026.
 - b. To receive the *finalised* accounts for June 2026.
8. **Policies.** There are two F&G policies required for the new website, hence they have not been reviewed at Committee level:
 - a. Privacy and General Data Protection Policy.
 - b. Accessibility Policy.
9. **Items of Discussion.**

- a. Website update. To note progress.
- b. Parish Office. To note relocation options.
- 10. **Items of Correspondence.** To receive any urgent correspondence.
 - a. Wessex Water proposals for the 2028-30 major Bybrook project.
- 11. **Representative Reports.** Chair's Diary, Representatives' reports (Area Board, Transport seminar and LHFIG) and report from County Councillors:
- 12. **Future Agenda Items and General Reports.** Items of report and future Agenda items.
- 13. **Dates of forthcoming meetings:**

Highways and Planning	17 th August
Planning & Full Council	27 th August

- 14. **Date of next meeting** – as above, 7.30pm on Thursday 27th August 2026.